

**Council of the District of Columbia  
Committee on Finance & Revenue  
Notice of Public Hearing**

John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**COUNCILMEMBER JACK EVANS, CHAIR  
COMMITTEE ON FINANCE AND REVENUE**

**ANNOUNCES A PUBLIC HEARING ON**

**Bill 15-188, the "Homestead Exemption Amendment Act of 2003", and  
Bill 15-210, the "Equity in Real Property Tax Assessment Act of 2003".**

**Thursday, July 10, 2003 – 10:00 a.m. to 2:00 p.m.**

**Room 412**

**John A. Wilson Building - 1350 Pennsylvania Avenue, NW  
Washington, D.C. 20004**

Councilmember Jack Evans, Chairman of the Committee on Finance and Revenue, announces a public hearing on Bill 15-188, the "Homestead Exemption Amendment Act of 2003", and Bill 15-210, the "Equity in Real Property Tax Assessment Act of 2003". The hearing will be held on Thursday, July 10, 2003 from 10:00 a.m. to 2:00 p.m. in room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

Bill 15-188, the "Homestead Exemption Amendment Act of 2003", would amend Title 47 of the D.C. Code to increase the homestead property tax exemption from the current \$30,000 to \$100,000. Bill 15-210, the "Equity in Real Property Tax Assessment Act of 2003", would amend Title 47 of the D.C. Code to require that any real property tax assessment that is revised by the Board of Real Property Assessments and Appeals shall be the basis for subsequent assessments of a property.

The Committee invites the public to testify at the hearing. Those who wish to testify should contact Schannette Grant at (202) 724-8058, or [sgrant@dccouncil.washington.dc.us](mailto:sgrant@dccouncil.washington.dc.us), and provide your name and organizational affiliation, if any, by the close of business on Tuesday, July 8, 2003. Witnesses should bring 15 copies of their written testimony to the roundtable. The Committee allows each witness 3 minutes to testify. Additional time may be allowed for witnesses representing organizations or for witnesses appearing as a panel.

Written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to Phyllis Jones, Secretary to the Council, The Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004. The record for this hearing will remain open until the close of business on Thursday, July 24, 2003.

**Council of the District of Columbia  
Committee on the Judiciary  
Notice of Public Hearing**

1350 Pennsylvania Avenue, NW Washington, DC 20004

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**COUNCILMEMBER KATHY PATTERSON, CHAIRPERSON  
COMMITTEE ON THE JUDICIARY**

**ANNOUNCES A PUBLIC HEARING ON**

**BILL 15-234, "UNIFORM TRUST ACT OF 2003"**

**JUNE 26, 2003  
10:00 a.m.**

**John A. Wilson Building  
1350 Pennsylvania Avenue, NW  
Council Chambers, Room 500  
Washington, DC 20004**

On Thursday, June 26, 2003, Councilmember Kathy Patterson, Chairperson of the Committee on the Judiciary, will hold a public hearing on Bill 15-234, the "Uniform Trust Act of 2003." The hearing will be held in the Council Chambers and will begin at 10:00 a.m.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Anyone wishing to testify at the hearing should contact Tami Lewis, Legislative Staff Assistant to the Committee on the Judiciary, at 724-7808. The public is encouraged to send copies of any written statements to Ms. Phyllis Jones, Secretary to the Council, Suite 5, 1350 Pennsylvania Avenue, N.W., Washington, DC 20004. The record will officially close on July 17, 2003.

**Council of the District of Columbia  
Committee on Finance & Revenue  
Notice of Public Hearing**

John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**COUNCILMEMBER JACK EVANS, CHAIR  
COMMITTEE ON FINANCE AND REVENUE**

**ANNOUNCES A PUBLIC HEARING ON**

**Bill 15-243, the "Corporate Income Tax Base Protection Act of 2003".**

**Wednesday, June 18, 2003 – 9:30 a.m.**

**Room 412**

**John A. Wilson Building - 1350 Pennsylvania Avenue, NW  
Washington, D.C. 20004**

Councilmember Jack Evans, Chairman of the Committee on Finance and Revenue, announces a public hearing on Bill 15-243, the "Corporate Income Tax Base Protection Act of 2003". The hearing will be held on Wednesday, June 18, 2003 at 9:30 a.m. in room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

Bill 15-243, the "Corporate Income Tax Base Protection Act of 2003" would amend section 47-1810.02 of the D.C. Code to require corporations to include in their allocations and apportionments of District income any costs or expenses directly or indirectly paid to a corporate subsidiary whose activities are primarily limited to the maintenance and management of trademarks, patents, or other intangible assets or investments, and to define business income to include all income apportionable under the Constitution of the United States.

The Committee invites the public to testify at the hearing. Those who wish to testify should contact Schannette Grant at (202) 724-8058, or [sgrant@dccouncil.washington.dc.us](mailto:sgrant@dccouncil.washington.dc.us), and provide your name and organizational affiliation, if any, by the close of business on Monday, June 16, 2003. Witnesses should bring 15 copies of their written testimony to the roundtable. The Committee allows each witness 3 minutes to testify. Additional time may be allowed for witnesses representing organizations or for witnesses appearing as a panel.

Written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to Phyllis Jones, Secretary to the Council, The Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004. The record for this hearing will remain open until the close of business on Wednesday, July 2, 2003.

Council of the District of Columbia  
Subcommittee on Human Rights, Latino Affairs, and Property Management  
**NOTICE OF A PUBLIC HEARING**

1350 Pennsylvania, NW, Washington, DC 20004

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**COUNCILMEMBER JIM GRAHAM, CHAIR  
SUBCOMMITTEE ON HUMAN RIGHTS,  
LATINO AFFAIRS, AND PROPERTY MANAGEMENT**

**ANNOUNCES A PUBLIC HEARING ON**

PR 15-183 "District of Columbia Commission on Human Rights Frank H. Wu Confirmation Resolution of 2003"

PR 15-184 "District of Columbia Commission on Human Rights Darryl Ross Confirmation Resolution of 2003"

PR 15-185 "District of Columbia Commission on Human Rights Warner H. Session Confirmation Resolution of 2003"

PR 15-186 "District of Columbia Commission on Human Rights Michael Eversen Ward Confirmation Resolution of 2003"

PR 15-187 "District of Columbia Commission on Human Rights Donald Francis Lippert Confirmation Resolution of 2003"

PR 15-188 "District of Columbia Commission on Human Rights Susan N. Blue Confirmation Resolution of 2003"

PR 15-189 "District of Columbia Commission on Human Rights Joe E. Leonard, Jr. Confirmation Resolution of 2003"

PR 15-190 "District of Columbia Commission on Human Rights Donald G. Murray Confirmation Resolution of 2003"

**TUESDAY, JUNE 24, 2003 - 10:00 A.M.**

**THE JOHN WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.  
IN ROOM 412  
WASHINGTON, D.C. 20004**

On Tuesday, June 24, 2003, in Room 412 of The John Wilson Building, 1350 Pennsylvania Ave, NW, Councilmember Jim Graham, Chairperson of the Subcommittee on Human Rights, Latino Affairs, and Property Management will hold a Public Hearing on the Confirmation Resolution of the above named appointees to the District of Columbia Commission on Human Rights.

The Subcommittee on Human Rights, Latino Affairs and Property Management extends an invitation to the public to testify at the public hearing. Please contact Tremaine Maeby at 202.724.8095 and provide your name and organization affiliation, if any, for the witness list, no later than 4:30 P.M., on Wednesday, June 18, 2003. Please bring 16 copies of your written testimony to the public oversight hearing. Generally, the Subcommittee allows each individual witness 3 minutes to testify. Additional time may be allowed for witnesses representing organizations or for witnesses appearing as a panel.

**Council of the District of Columbia  
Committee on Public Works and the Environment  
NOTICE OF PUBLIC HEARING**

1350 Pennsylvania Avenue, N.W., Room 111, Washington, D.C. 20004

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**THE COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT  
CAROL SCHWARTZ, CHAIR**

**ANNOUNCES A PUBLIC HEARING ON**

**PR 15-216, THE "DIRECTOR OF THE DEPARTMENT OF MOTOR VEHICLES  
ANNE C. WITT CONFIRMATION RESOLUTION OF 2003"**

**FRIDAY, JUNE 20, 2003 - 2:00 P.M.**

**THE JOHN WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.  
COUNCIL CHAMBER, ROOM 500  
WASHINGTON, D.C. 20004**

Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, announces a Public Hearing on PR 15-216, the "Director of the Department of Motor Vehicles Anne C. Witt Confirmation Resolution of 2003." The Hearing will be held on Friday, June 20, 2003, at 2:00 p.m. in the Council Chamber (Room 500) of the John Wilson Building, 1350 Pennsylvania Avenue N.W., Washington, D.C. 20004. This Hearing has been scheduled to confirm the Mayor's nomination of Ms. Witt, who has been serving as Acting Director since April 21, 2003, as Director of the Department of Motor Vehicles (DMV).

Copies of PR 15-216 are available at the Legislative Services Division, Council of the District of Columbia, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004, or by calling (202) 724-8050.

The Committee extends an invitation to the public to testify at the Hearing. Those who wish to testify should contact Mr. Jim Slattery of the Committee on Public Works and the Environment by e-mail at [jim.slattery@dc.gov](mailto:jim.slattery@dc.gov) or by telephone at (202) 727-8239 by Wednesday, June 18, 2003. E-mail contacts to Mr. Slattery should include the full name, title, and affiliation - if applicable - of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the Hearing. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004, no later than 5:30 p.m., Friday, June 27, 2003.

**COUNCIL OF THE DISTRICT OF COLUMBIA**

1350 PENNSYLVANIA AVENUE, NW  
WASHINGTON, DC 20004

**NOTICE OF PUBLIC HEARING****ABBREVIATED****COUNCILMEMBER HAROLD BRAZIL**

CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public hearing on

**PR 15-219, "National Capital Revitalization Corporation Board of Directors  
Marie C. Johns Confirmation Resolution of 2003"**

**PR 15-220, "National Capital Revitalization Corporation Board of Directors  
James L. Hudson Confirmation Resolution of 2003"**

Thursday, June 12, 2003, 4:00 p.m.  
Room 412 — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, Chairperson of the Committee on Economic Development, announces a public hearing on PR 15-219, "National Capital Revitalization Corporation Board of Directors Marie C. Johns Confirmation Resolution of 2003", and PR 15-220, "National Capital Revitalization Corporation Board of Directors James L. Hudson Confirmation Resolution of 2003". The hearing will be held at 4:00 p.m. on Thursday, June 12, 2003, in Room 412 of 1350 Pennsylvania Avenue, NW.

The National Capital Revitalization Corporation ("NCRC" or "Corporation") is an independent instrumentality of the District government created in 1998. The Corporation's general purposes are to induce economic development throughout the District and remove slum and blight. The Corporation is governed by a 9-member board of directors, four of whom are appointed by the Mayor with the advice and consent of the Council. (The board of directors of NCRC also serves as the board of directors of the RLA Revitalization Corporation.) PR 15-219, if approved, would confirm the Mayor's nomination of Marie C. Johns as a member of the board of directors of NCRC. PR 15-220, if approved, would confirm the nomination of James L. Hudson as a member of the board of directors of NCRC.

Any person interested in the nominations may appear and be heard. Persons who wish to present oral testimony at the hearing should provide their names, telephone numbers, and the name of the organization they represent (if any) to Barry Kreiswirth, Clerk to the Committee on Economic Development (202-724-8792). Each person presenting oral testimony will be limited to 4 minutes. All persons presenting oral testimony should provide the Committee with 25 written copies of their testimony at or prior to the hearing. Persons wishing to submit only written testimony may submit such testimony by 5:00 p.m. on Thursday, June 12, 2003 to: Barry Kreiswirth, Committee Clerk, Committee on Economic Development, Room 119,

1350 Pennsylvania Avenue, NW, Washington, DC 20004, or by fax to 202-724-8156.

A copy of each nomination may be obtained from the Council's Legislative Services Division at 1350 Pennsylvania Avenue, NW, Room 2, Washington, DC 20004 (202-724-8050).

*This notice is abbreviated in order to allow Council consideration of the nominations prior to the Council's summer recess.*

**COUNCIL OF THE DISTRICT OF COLUMBIA**

1350 PENNSYLVANIA AVENUE, NW  
WASHINGTON, DC 20004

**NOTICE OF PUBLIC HEARING**

**ABBREVIATED**

**COUNCILMEMBER HAROLD BRAZIL**

CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public hearing on the

**Revised Request for Proposals for the Redevelopment of Parcel One  
in the Downtown Urban Renewal Area (Old Wax Museum Site)**

Thursday, June 12, 2003, 3:30 p.m.  
Room 412 — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, Chairperson of the Committee on Economic Development, announces a public hearing on the Revised Request for Proposals for the Redevelopment of Parcel One in the Downtown Urban Renewal Area (the Old Wax Museum Site). The public hearing will be held at 3:30 p.m. on Thursday, June 12, 2003, in Room 412 of 1350 Pennsylvania Avenue, NW (John A. Wilson Building).

Parcel One is located at 5th and K Streets, NW. The property is owned by the RLA Revitalization Corporation (RLARC), an instrumentality of the District and a subsidiary of the National Capital Revitalization Corporation. The board of directors of RLARC has approved a request for proposals (RFP) for the disposition of the site. Under the National Capital Revitalization Corporation Act, the RLARC may not issue the RFP prior to a period of Council review.

The purpose of this hearing is to receive testimony from the RLARC and the public on the proposed RFP. Persons who wish to present oral testimony at the hearing should provide their names, addresses, and telephone numbers, as well as the name of the organization they represent (if any) to Barry Kreiswirth, Clerk of the Committee on Economic Development (202-724-8792). Persons presenting oral testimony will be limited to 4 minutes. All persons presenting oral testimony should provide the Committee with 25 written copies of their testimony at or prior to the hearing. Persons wishing to submit only written testimony may submit their testimony by 5:00 p.m. on Thursday, June 12, 2003, to: Barry Kreiswirth, Committee Clerk, Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, or by fax to 202-724-4726.

A copy of the proposed RFP may be obtained from Greg Jeffries, Senior Development Director of the RLARC (202-530-5750). A copy of the proposed RFP may also be inspected during business hours at the office of the Council's Committee on Economic Development, located in Room 119 of 1350 Pennsylvania Avenue, NW. Persons wishing to inspect the application should call Barry Kreiswirth, Committee Clerk, at 202-724-8792.

*This notice is abbreviated in order to allow an adequate opportunity for Council review prior to the issuance of the RFP.*



## **Council of the District of Columbia Committee of the Whole**

### **Notice of Joint Public Hearing**

John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**CHAIRMAN LINDA W. CROPP, CHAIR, COMMITTEE OF THE WHOLE,  
COUNCILMEMBER JACK EVANS, CHAIR,  
COMMITTEE ON FINANCE AND REVENUE,  
COUNCILMEMBER VINCENT B. ORANGE, SR., CHAIR,  
COMMITTEE ON GOVERNMENT OPERATIONS,  
AND COUNCILMEMBER PHIL MENDELSON, CHAIR,  
SUBCOMMITTEE ON PUBLIC INTEREST**

#### **ANNOUNCE A PUBLIC HEARING ON**

**Bill 15-180, the "Commuter Tax Act of 2003" and  
Bill 15-212, the "District Government Nonresident Employees Tax Act of 2003".**

**Wednesday, July 9, 2003 – 10:00 am to 5:00 pm**

**5<sup>th</sup> Floor Council Chambers**

**John A. Wilson Building - 1350 Pennsylvania Avenue, NW  
Washington, D.C. 20004**

Chairman Linda W. Cropp, Chair of the Committee of the Whole, Councilmember Jack Evans, Chair of the Committee on Finance and Revenue, Councilmember Vincent B. Orange, Sr., Chair of the Committee on Government Operations, and Councilmember Phil Mendelson, Chair of the Subcommittee on Public Interest announces a joint public hearing on Bill 15-180, the "Commuter Tax Act of 2003", and Bill 15-212, the "District Government Nonresident Employees Tax Act of 2003". The hearing will be held on Wednesday, July 9, 2003 at 10:00 a.m. in the 5<sup>th</sup> Floor Council Chambers of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

Bill 15-180, the "Commuter Tax Act of 2003", would impose a tax on salaries and wages earned in the District of Columbia by nonresident individuals. Bill 15-212, the "District Government Nonresident Employees Tax Act of 2003" would impose a tax on the salaries and wages of nonresident individuals employed by the District government. Co-introduced by all 13 members of the Council, each of these bills would require Congressional action to repeal the Home Rule Act prohibition against District taxation of nonresident income before taking effect.

The Committees invite the public to testify at the hearing. Those who wish to testify should contact Schannette Grant of the Committee on Finance and Revenue at (202) 724-8058, or [sgrant@dccouncil.washington.dc.us](mailto:sgrant@dccouncil.washington.dc.us), and provide your name and organizational affiliation, if any, by the close of business on Monday, July 7, 2003. Witnesses should bring 15 copies of their written testimony to the roundtable. The Committees will allow each witness 3 minutes to testify. Additional time may be allowed for witnesses representing organizations or for witnesses appearing as a panel.

Written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to Phyllis Jones, Secretary to the Council, The Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004. The record for this hearing will remain open until the close of business on Wednesday, July 23, 2003.

## **Council of the District of Columbia Notice of Joint Public Hearing**

1350 Pennsylvania Avenue, NW Washington, DC 20004

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**Chairman Linda W. Cropp, Chairman, Committee of the Whole,  
Councilmember Kathleen Patterson, Chairperson,  
Committee on the Judiciary, and  
Councilmember Vincent B. Orange, Sr., Chairperson,  
Committee on Government Operations**

**Announce a Public Hearing on**

**PR 15-212, "Executive Service Compensation System Changes  
Emergency Approval Resolution of 2003" and  
Bill 15-273, "Separation Pay, Term of Office and Voluntary Retirement Modifications, and  
Compensation System Changes for Chief of Police Charles H. Ramsey  
Amendment Act of 2003"**

**Tuesday, June 17, 2003, at 12:00 p.m.  
Council Chamber, Room 500  
John A. Wilson Building  
1350 Pennsylvania Avenue, NW**

Chairman Linda W. Cropp, Chairman of the Committee of the Whole, Councilmember Kathleen Patterson, Chairperson, Committee on the Judiciary, and Councilmember Vincent B. Orange, Sr., Chairperson of the Committee on Government Operations announce a joint public hearing on PR 15-212, the "Executive Service Compensation System Changes Emergency Approval Resolution of 2003", and Bill 15-273, "Separation Pay, Term of Office and Voluntary Retirement Modifications, and Compensation System Changes for Chief of Police Charles H. Ramsey Amendment Act of 2003". The hearing will be held on Tuesday, June 17, 2003 at 12:00 p.m., in the Council Chamber, Room 500 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

PR 15-212, introduced at the request of the Mayor, would approve the proposed compensation system changes to the Executive Service Pay Schedule to include Class 11 in Level E5 and change the salary range for that level to allow the Chief of Police Charles H. Ramsey to be paid a salary of \$175,000. Bill 15-273, introduced at the request of the Mayor, would amend the D.C. Government Comprehensive Merit Personnel Act of 1978 to modify the separation pay provisions applicable to the Executive Service in the case of involuntary separation from the District government of Chief Ramsey; amend An Act Relating to the Metropolitan police of the District of Columbia to provide that effective April 21, 2003, Chief Ramsey shall serve in the capacity of Chief of Police for a term of 4 years and 9 months, except that the Mayor may terminate him earlier with or without cause; and amend the District of

Columbia Police and Firemen's Retirement and Disability Act to increase the rate of annuity for voluntary retirement for Chief Ramsey to 3.43% effective April 21, 2003.

Individuals and representatives of organizations who wish to testify at the public hearing are requested to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, by e-mail at [alatta@dccouncil.washington.dc.us](mailto:alatta@dccouncil.washington.dc.us), or by fax at 202-724-7139, and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Friday, June 13, 2003. Witnesses should also provide 20 copies of their written testimony at the hearing or submit one copy of their written testimony by Friday, June 13, 2003. Each person presenting verbal testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

Written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to Phyllis Jones, Secretary to the Council, The John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Suite 5, Washington, DC 20004. The record for this hearing will remain open until the close of business on Monday, June 23, 2003. All persons wishing to comment are urged to review the legislation prior to the public hearing. Copies of PR 15-212 and Bill 15-273 may be obtained from the Legislative Services Division of the Council, John A. Wilson Building, Suite 10, (202) 724-8050 or on-line at [www.dccouncil.us](http://www.dccouncil.us).

**Council of the District of Columbia  
NOTICE OF JOINT PUBLIC HEARING**

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

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**THE COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT  
CAROL SCHWARTZ, CHAIR**

**AND**

**THE COMMITTEE ON HUMAN SERVICES  
SANDY ALLEN, CHAIR**

**ANNOUNCE A JOINT PUBLIC HEARING ON**

**THE U.S. ARMY CORPS OF ENGINEERS' CLEANUP OF WORLD WAR I  
MUNITIONS IN THE SPRING VALLEY AREA**

**TUESDAY, JUNE 24, 2003 - 10:00 A.M.**

**THE JOHN WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.  
COUNCIL CHAMBER, ROOM 500  
WASHINGTON, D.C. 20004**

Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, and Sandy Allen, Chair of the Committee on Human Services announce a Joint Public Hearing on the U.S. Army Corps of Engineers' Cleanup of World War I Munitions in the Spring Valley Area. The Hearing will be held on Tuesday, June 24, 2003, at 10:00 a.m. in the Council Chamber (Room 500) of the John Wilson Building, 1350 Pennsylvania Avenue N.W., Washington, D.C. 20004. This Hearing has been scheduled to receive from the U.S. Army Corps of Engineers a status report on its cleanup efforts regarding the burial of World War I munitions by the federal government in the Spring Valley area of the District, and to provide an opportunity for citizens to comment on the cleanup effort.

The Committees extend an invitation to the public to testify at the Hearing. Those who wish to testify should contact Mr. Jim Slattery of the Committee on Public Works and the Environment by e-mail at [jim.slattery@dc.gov](mailto:jim.slattery@dc.gov) or by telephone at (202) 727-8239 by Friday, June 20, 2003. E-mail contacts to Mr. Slattery should include the full name, title, and affiliation - if applicable - of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the Hearing. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004, no later than 5:30 p.m., Tuesday, July 1, 2003.

**Council of the District of Columbia  
Committee on Human Services  
*Notice of Public Oversight Hearing***

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

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**Councilmember Sandra (Sandy) Allen, Chairperson  
Committee on Human Services**

**Announces a Public Oversight Hearing on**

**The District of Columbia Department of Health  
Health Care Safety Net Administration**

**DC Healthcare Alliance**

**Wednesday, June 25, 2003**

**Room 412**

**John A. Wilson Building**

**1350 Pennsylvania Avenue, N.W.**

**10:00 a.m. to 5:00 p.m.**

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public oversight hearing to receive comments on the performance and service delivery of the District of Columbia Department of Health, Health Care Safety Net Administration, DC Healthcare Alliance. The hearing will be held on Wednesday, June 25, 2003 from 10:00 a.m. to 5:00 p.m. in Room 412, at 1350 Pennsylvania Avenue, N.W.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact **Janell Mathis, Administrative Clerk for the Committee on Human Services**, at 202-724-8170 and furnish their names, telephone numbers and organizational affiliation, if any by noon, **Monday, June 23, 2003**. You may also forward your information via fax to (202) 724-4722 or e-mail at [jmathis@dccouncil.washington.dc.us](mailto:jmathis@dccouncil.washington.dc.us). Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should also bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close seven days following the conclusion of the hearing. Persons submitting statements for the record should observe this deadline.

**Council of the District of Columbia  
Committee on Public Works and the Environment  
NOTICE OF PUBLIC OVERSIGHT HEARING**

1350 Pennsylvania Avenue, N.W., Room 111, Washington, D.C. 20004

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**THE COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT  
CAROL SCHWARTZ, CHAIR**

**ANNOUNCES A PUBLIC OVERSIGHT HEARING ON  
THE DEPARTMENT OF MOTOR VEHICLES' OPERATIONS**

**FRIDAY, JUNE 20, 2003 - 2:30 P.M.**

**THE JOHN WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.  
COUNCIL CHAMBER, ROOM 500  
WASHINGTON, D.C. 20004**

**Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, announces a Public Oversight Hearing on the Department of Motor Vehicles' Operations.** The Hearing will be held on Friday, June 20, 2003, at 2:30 p.m. in the Council Chamber (Room 500) of the John Wilson Building, 1350 Pennsylvania Avenue N.W., Washington, D.C. 20004. This Hearing has been scheduled so that the Committee can conduct a periodic review of operations of the Department of Motor Vehicles (DMV), including vehicle registrations and inspections, driver testing and registration and ticket adjudication, and to provide an opportunity for citizens to comment on their experiences with DMV.

The Committee extends an invitation to the public to testify at the Hearing. **Those who wish to testify should contact Mr. Jim Slattery of the Committee on Public Works and the Environment by e-mail at [jim.slattery@dc.gov](mailto:jim.slattery@dc.gov) or by telephone at (202) 727-8239 by Wednesday, June 18, 2003.** E-mail contacts to Mr. Slattery should include the full name, title, and affiliation - if applicable - of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the Hearing. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004, no later than 5:30 p.m., Friday, June 27, 2003.

Council of the District of Columbia  
Subcommittee on Human Rights, Latino Affairs, and Property Management  
**NOTICE OF A PUBLIC OVERSIGHT HEARING**

1350 Pennsylvania, NW, Washington, DC 20004

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**CONTINUATION/ABBREVIATED**

**COUNCILMAN JIM GRAHAM, CHAIR  
SUBCOMMITTEE ON HUMAN RIGHTS,  
LATINO AFFAIRS, AND PROPERTY MANAGEMENT**

**ANNOUNCES A CONTINUATION OF A  
RECESSED PUBLIC OVERSIGHT HEARING ON  
THE OFFICE OF PROPERTY MANAGEMENT**

**FRIDAY, JUNE 6, 2003 FROM 12:00 P.M. - 4:00 P.M.**

**THE JOHN WILSON BUILDING  
1350 PENNSYLVANIA AVENUE , N.W.  
COUNCIL CHAMBER  
WASHINGTON, D.C. 20004**

Councilmember Jim Graham, Chairperson of the Subcommittee on Human Rights, Latino Affairs, and Property Management will hold a continuation of a recessed Public Oversight Hearing on the Office of Property Management's events surrounding lease obligations for properties located at 4800 Addison Road and 77 P Street (also known as 64 New York Avenue) and an investigation into the conduct and operations of Douglas Development Corporation, et al, on Friday, June 6, 2003, at 12:00 P.M. in Council Chamber. This hearing is a continuation of the recessed oversight hearings held on February 11 and 27, a follow-up to the Subcommittee's oversight budget hearing on April 11, 2003, and an on-going investigation into the conduct and operation of OPM's lease management held on May, 19, 2003.

The Subcommittee on Human Rights, Latino Affairs and Property Management is extending an invitation to the public to testify at the oversight hearing. Please contact Tremaine Maebry at 202.724.8095 and provide your name and organization affiliation, if any, for the witness list, no later than 4:30 P.M., Friday, May 27, 2003. Please bring 16 copies of your written testimony to the public oversight hearing. Generally, the Subcommittee allows each individual witness 3 minutes to testify. Additional time may be allowed for witnesses representing organizations or for witnesses appearing as a panel.

This notice is being abbreviated to allow this Subcommittee and community members to further examine the events and circumstances surrounding the lease obligations for properties located at 4800 Addison Road and 77 P Street (also known as 64 New York Avenue).

If you are unable to testify, you may send copies of any written statements following the oversight hearing to Tremaine Maebry, Room 121, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.



## **Council of the District of Columbia Notice of Public Roundtable**

John A. Wilson Building

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**CHAIRMAN LINDA W. CROPP  
ANNOUNCES A PUBLIC ROUNDTABLE  
BY THE COMMITTEE OF THE WHOLE ON**

**BILL 15-53, "JUSTICE PARK ACT OF 2003";  
BILL 15-71, "MAKE A DIFFERENCE AMENDMENT ACT OF 2003";  
BILL 15-146, KIVIE KAPLAN WAY DESIGNATION ACT OF 2003";  
BILL 15-240, HENRY KENNEDY MEMORIAL TENNIS COURTS  
DESIGNATION ACT OF 2003"; AND  
BILL 15-245, "WILLIAM CALOMIRIS PLACE DESIGNATION ACT OF 2003"**

**TUESDAY, JUNE 10, 2003, 10:00 A.M.  
COUNCIL CHAMBER, ROOM 500  
JOHN A. WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces a public roundtable by the Committee of the Whole on Bill 15-53, "Justice Park Act of 2003"; Bill 15-71, "Make a Difference Amendment Act of 2003"; Bill 15-146, "Kivie Kaplan Way Designation Act of 2003"; Bill 15-240, "Henry Kennedy Memorial Tennis Courts Designation Act of 2003"; and Bill 15-245, "William Calomiris Place Designation Act of 2003". The public roundtable is scheduled for Tuesday, June 10, 2003, at 10:00 a.m., in the Council Chamber, Room 500 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Bill 15-53, introduced by Councilmember Jim Graham, would symbolically dedicate the park located in Square 2665, Lot 811, on the north side of the 14000 block of Euclid Street, N.W., and 200 feet west of 14<sup>th</sup> Street, N.W., as "Justice Park". Bill 15-71, introduced by Councilmember Kevin Chavous, would amend the Make a Difference Selection Committee Act of 1998 to increase the number of yearly honorees from 10 to 25, and provide that the nominations which the Council does not approve or disapprove within the 30-day review period shall be deemed approved. Bill 15-146, introduced by Councilmember Jack Evans, would symbolically designate 21<sup>st</sup> Street, N.W., between Massachusetts Avenue and Q Street, N.W., as "Kivie Kaplan Way". Bill 15-240, introduced by Councilmember Adrian M. Fenty, would designate the tennis courts at the Takoma Recreation Center, located at the corner of 3<sup>rd</sup> and Van Buren Streets, N.W., as the "Henry Kennedy Memorial Tennis Courts". Bill 15-245, introduced by Councilmembers Jack Evans, Sharon Ambrose and Kathleen Patterson would designate the

unit, 100, 200 and 300 blocks of 1st Street, S.E., as "William Calomiris Place".

Individuals and representatives of organizations who wish to testify at the public roundtable are requested to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, by e-mail at [alatta@dccouncil.washington.dc.us](mailto:alatta@dccouncil.washington.dc.us), or by fax at 202-724-7139, and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Friday, June 6, 2003. Witnesses should also provide 20 copies of their written testimony at the roundtable or submit one copy of their written testimony by Friday, June 6, 2003. Each person presenting verbal testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 410, Washington, D.C. 20004. The record of this public roundtable will close on Monday, June 16, 2003. All persons wishing to comment are urged to review the legislation prior to the public roundtable. Copies of Bills 15-53, 15-71, 15-146, 15-240, and 15-245 may be obtained from the Legislative Services Division of the Council, John A. Wilson Building, Suite 10, (202) 724-8050 or on-line at [www.dcccouncil.us](http://www.dcccouncil.us).

**Council of the District of Columbia  
Committee on Public Works and the Environment  
NOTICE OF PUBLIC ROUNDTABLE**

1350 Pennsylvania Avenue, N.W., Suite 111, Washington, D.C. 20004

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**RESCHEDULED**

**COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT  
CAROL SCHWARTZ, CHAIR**

**ANNOUNCES A**

**PUBLIC ROUNDTABLE ON**

**PR 15-136, THE "WATER AND SEWER AUTHORITY BOARD OF DIRECTORS  
MICHAEL E. DUTTON CONFIRMATION RESOLUTION OF 2003"**

**WEDNESDAY, JUNE 4, 2003**

**2:00 P.M.**

**THE JOHN WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.  
ROOM 412**

**WASHINGTON, D.C. 20004**

**Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, announces a Public Roundtable on PR 15-136, the "Water and Sewer Authority Board of Directors Michael E. Dutton Confirmation Resolution of 2003."** The resolution was introduced by Chairman Cropp at the request of Mayor Williams. The Roundtable will be held on Wednesday, June 4, 2003 at 2:00 p.m., in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. A Roundtable for PR 15-136 was originally scheduled for May 21, 2003; however, Mr. Dutton was unable to attend due to a previous engagement.

The purpose of PR 15-136 is to confirm Mr. Michael E. Dutton as an alternate member of the District of Columbia Water and Sewer Authority Board of Directors, completing the unexpired term of Alexander A. McPhail, whose term ends on September 12, 2004. Mr. McPhail became a principal member of the Board in January 2003. Copies of PR 15-136 are available at the Legislative Services Division, Council of the District of Columbia, 1350 Pennsylvania Avenue, N.W., Washington D.C., 20004, or by calling (202) 724-8050.

The Committee extends an invitation to the public to testify at the Roundtable. **Those who wish to testify should contact Mr. Jim Slattery of the Committee on Public Works and the Environment by telephone at (202) 724-8105, or by e-mail at [jim.slattery@dc.gov](mailto:jim.slattery@dc.gov), by Monday, June 2, 2003.** E-mail contacts to Mr. Slattery should include the full name, title and affiliation - if applicable - of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the Roundtable. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation, and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, The John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C., 20004, no later than 5:30 p.m., Friday, June 13, 2003.